

BARPETA DISTRICT

Identified by me Moiney Hogher

Advocate Barpeta

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SL. NO: 190. Dated 18.3.2016

BEFORE THE NOTARY PUBLIC ::: BARPETA

18AA 144543



Form 26 (See Rule 4 A)

Affidavit to be filed by the Candidate along with nomination paper before the Returning Officer For Election to Assam Legislative Assembly (Name of the House) From 45 No. Baghbar L.A.C. (Name of the Constituency)

Part - A

I, JAHIDUL ISLAM, Son of Nur Mahammad Ali, aged about 33 years, resident of village- Shokwharjhar Nonke, P.O. Dharmapur, P.S.- Alopati, District-Barpeta, Assam, Pin-781308, a Candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by RASTRIYA SECULAR CONGRESS (Name of the Political Party).
- (2) My name Enrolled in the Voter List of 2015, 45 No. Baghbar, Assam (Name of the Constituency, and the State) at Serial No. 449 in part No. 63.
- (3) My contact telephone number(s) is 9678366005 and My Email I.D. (if any) isand My social Media Account (if any) are-Nil

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G. K. BAYAN

BARPETA DISTRICT

REGD. NO.-BPT-2

(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:-

SI. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in income Tax Return (in Rs	
1	Self	ADRP10244E	2015-16	2,68,120/-	
2	Spouse-	Nil	Nil	Nil	
3	Dependent- 1	Nil	Nil	Nil	
4	Dependent -2	Nil	Nil	Nil	
5	Dependent -3	Nil	Nil	Nil	

(5) I/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

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If the deponent is accused of any such offence(s) he shall furnish the following information-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more-

A	Case/First Information Report Non/Nos. together with complete details of concerned Police Station/District/State.	Not applicable
В	Section(s) of the concerned Act (s) and short description of the offence(s) for which charges.	Not applicable
С	Name of the Court, Case No. and Date of Order taking cognizance.	Not applicable
D	Court(s) which framed the charge(s)	Not applicable
E	Date(s) on which the charge(s) was/were framed	Not applicable
F	Whether all or any of the proceeding (s) have been stayed by any Court(s) competent jurisdiction.	Not applicable

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

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A	Name of the Court, Case No. and Date of Order taking cognizance.	Not applicable
В	The details of cases where the Court has taken cognizance, sections of the Act(s) and description of the offence(s) for which cognizance taken:	Not applicable
С	Details of Appeal(s)/Applications (s) for revision (if any) filed against the above order (s)	Not applicable

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (I) or sub-covered in Sub-section (3) of section 8 of the representation of the people Act, 1951 (43) of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a court of law-

A	The details of cases, Section(s) of the concerned Act(s) and description of the offences for which convicted:	Not applicable
В	Name of the Court (s), Case No. and Date (s) of Order (s)	Not applicable
C	Punishment imposed	Not applicable
D	Whether any appeal was/has been filed against the conviction order. If so details and the present status of the appeal.	Not applicable

(7) That I give herein below the details of the assets (movable and immovable etc.) of my self, my spouse and all dependents:-

Details of movable Assets.

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- Note 1- Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note 2- In case of deposit/investment, the details including Serial Number, amount date of deposit the scheme, name of Bank/Institution and Branch are to be given.
- Note 3- Value of Bonds/Share debenture as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

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Gunajit Kr. Bayan. NOTARY: BARPETA.

REGD. NO.-BPT- ?

	Note 4- Dependent here has section 75 A of the F	s the same me	4 eaning as assigned f the people Act 195	in Explanation	TA DISTRICT NOBPT- 2	*
SI. No	Note 5- Details including an Description	nount is to be gi	ven separately in res Spouse	Dependent-	Dependen- 2	Dependent
1	Cash in hand	Rs. 5,000/-	Rs. 1,000/-	Nil	Nil	Nil
П	Details of Deposits in Bank Accounts (FDRs, Terms Deposits and all other types of Deposits including savings Account), Deposits with Financial Institutions, Non Banking Financial Companies, and Cooperative Societies and the amount in each such deposit.	Rs. 400 in SBI Lachit Nagar Branch vide A/C No. 20303791363		Nil	Nil	Nil
Ш	Details of investment in Bonds, Debentures/shares and units in companies/ Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
IV	Details of investment in NSS, Postal Savings, Insurance policies, and investment in any Financial Instrument in post office or insurance	Nil	Nil	Nil	Nil	Nil
V	Personal loan/advance given to any person or entity including firm, Company, Trust, etc. and other receivable from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
VI	Motor Vehicles/Aircrafts/ Yachts/Ships (details of make, Registration No. etc. year of purchase and amount)	Nil	NII	Nil	Nil	Nil
/II	Jewelry, bullion and valuable thing(s) (give details of weight & value)	Nil	Jewelry 10 Gram gold ornament value 25,000/-	Nil	Nil	Nil
ш	Any other assets, such as value of claims/ interest.	Nil	Nil	Nil	Nil	Nil
X	Gross Total Value	Rs. 5,400/-	Rs. 26,000/-	Nil	Nil	Nil

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Details of Immovable Assets.

- Note 1- Properties in joint ownership indicating the extend of joint ownership will also have to be indicated.
- Note 2- Each land or building or apartment should be mentioned separately in this format.

SI. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land - Location(s) - Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non- Agricultural Land - Location(s) - Survey number(s)	Nil	Nil	Nil	Nil	Nil
1	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil

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G. K. BAYAN
BARPETA DISTRICT
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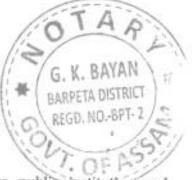
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(iii)	Commercial Building (including apartment) - Location(s) - Survey number(s)	Nii	Nil	Nil	140 O	FAS
	Area (total measurement in Sq. Ft.)	Nil	Nil	Nil	Nil	Nil
	Built up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	NiI	Nil	Nil
	Any investment on the property by way of development construction etc.	NiI	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Building (including apartment) - Location(s) - Survey number(s)	Shokwharjhar Dag No. Patta No.	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	14400 Sq Ft.	Nil	Nil	Nil	Nil
	Built up Area (total measurement in sq. ft.)	14400 Sq Ft.	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	To construct residential house (G.C. sheet) cost 50 thousand	Nil	Nil	Nil	Nil
	Approximate current market value	Rs. 1 lakh	Nil	Nil	Nil	Nil
(v)	Other (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current Market value of (i) to (v) above	Rs. 1 Lakh	Nil	Nil	Nil	Nil

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(8) I give herein below the details of liabilities/ dues to public institution and Government.

(Note:- Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

SI. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i)	Loans or dues to Bank/ Financial Institution (s) Name of Bank or Financial Institution Amount out standing Nature of Loan	Nil	Nil	Nil		
	Loan or Dues to any individuals/ Entity other than mentioned above Name (s) Amount outstanding Nature of Loan	Nil	Nil	Nil		
	Any other Liability	Nil	Nil	Nil		
	Grand Total of Liability	Nil	Nil	Nil		
(ii)	Government Dues: Dues to departments dealing with government accommodation.	Nil	Nil	Nil		
	Dues to departments dealing with supply of water.	Nil	Nil	Nil		
	Dues to departments dealing with supply of Electricity	Nil	Nil	Nil		
	Dues to departments dealing with supply of telephones/mobiles	Nil	Nil	Nil		
	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil		
	Income Tax Dues	Nil	Nil	Nil		
	Wealth Tax Dues	Nil	Nil	Nil		
	Service Tax Dues	Nil	Nil	Nil		
	Municipal/Property Tax Dues	Nil	Nil	Nil		
	Sales Tax Dues	Nil	Nil	Nil		
	Any other dues	Nil	Nil	Nil		
iii	Grand total of all Govt dues	Nil	Nil	Nil		
iv	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil		

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BARPETA DISTRICT REGD. NO.-BPT- 2

- Details of profession or occupation:
 - a) Self Business
- (b) Spouse House wife
- 10. My Educational Qualification is as under :-

H.S.L.C. passed from B.S. Dharmapur High School in 2001.

(Give details of School/University education mentioning the full form of the certificate/ diploma/ degree course) (Name of the School/ College/ University and the year in which the course was completed)

- PART- B-

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) ABOVE.

1.	Name of the Candidate		JAHIDUL ISLAM		
2.	Full Postal Address	Full Postal Address. village- Shokwharjhar, F P.S Alopati, District- Ba			
3.	Number and Name state	of the Constituency and	No. 45 Baghbar Constitue		
4.		arty which set up the e write 'Independent')	RASTRIYA SECULAR (CONGRESS	
5.	charges have been	pending cases where the framed by the Court for with imprisonment for	9000		
		pending cases where the cognizance, (other than in item (i) above	Nil		
6.	Total number of cases in which in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the People Act 1951.		Nil		
7.	PAN of-		Yes for which last income tax return field	Total Income Shown	
	(a) Candidate -	ADRP10244E	Nil	Nil	
	(b) Spouse	Nil	Nil	Nil	
	(c) Dependents	Nil	Nil	Nil	

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8.	D	etails of Assets and Liabil	ities in rupees.		100	11/2/	
		Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A		Movable Asset (Total Value)	Rs. 5,400/-	Rs. 26,000/-		o openione.	Dependency
В.		Immovable Asset	Rs. 1 Lakh	Nil			
	1	Purchase Price of self acquired immovable property	Nil	Nil			
	п	Development/ Construction cost of immoveable property after purchase (If applicable)	NiI	Nil			
	ш	Approximate current Market Price of	Rs. 1 Lakh	NII			
		(a) Self acquired assess (total value (b) inherited assets (total value)	Nil	Nil			
9.		Liabilities	Nil	Nil			
	(i)	Govt. Dues (Total)	Nil	Nil			
	(ii)	Loans from Bank, financial institutions & others (Total)	Nil	Nil			
0.	Liabi	lities that are under dispu	te				
	(i)	(i) Govt. Dues (Total)	Nil	Nil			
	(ii)	Loans from Bank, financial institutions & others (Total)	Nil	Nil			
1.	(Give	est Educational Qualificat H.S.L.C. passed from details of School/Univer to of the School/ College/ I	B.S. Dharmap	sentioning the full 6	men of the mark	cate/ diploma/ d	legroe course)

Identified by me Advocate, Barpeta

Gunajit Kr. Bayan. NOTARY; BARPETA.



VERIFICATION -

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of

Part A and B above;

Identified by me

those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at Barpeta this the 18th day of March 2016.

Solemnly affirmed and declared Before me who is identified by

Advocate, Barpeta.

Jasidul Islam.

DEPONENT.



Election to Assam Legislative Assembly (Name of the House), From 45 No. Baghbar L.A.C.

I, JAHIDUL ISLAM, Son of Nur Mahammad Ali, aged about 33 years, resident of village- Shokwharjhar Nonke, P.O. Dharmapur, P.S.- Alopati, District- Barpeta, Assam, a Candidate at the above election, do hereby solemnly affirm and state on oath as under:

(i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

> Gunajit Kr. Bayan. NOTARY; BARPETA.



I have been allotted govt. accommodation at (ii) (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on (the date should be the last date of the 3rd month prior to the month in which the election is announced).

Identified by me

(iii) "No dues certificates" from the agencies concerned are attached hereto.

- VERIFICATION-

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Barpeta this the 18th day of March, 2016 at Barpeta.

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Deponent.